



**2026 Washington County Fair  
Food Vendor Application**

Business Name: \_\_\_\_\_

Contact Name/Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Website: \_\_\_\_\_

Social Media Handles (Facebook/Instagram): \_\_\_\_\_

Detailed description of proposed menu (ALL items must be listed):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Specialty/Novelty Food Item(s): \_\_\_\_\_

\_\_\_\_\_

Utility needs:

Electric 110: \_\_\_\_\_ Electric 220: \_\_\_\_\_ Water: \_\_\_\_\_

*Vendors equipped to use gas are encouraged to due to limited electrical capacity*

Size of Space Required: \_\_\_\_\_

*Please submit a picture of your set-up (Food Truck/Trailer, Tent, etc)*

*Once application is accepted, I agree to pay \$650 non-refundable deposit within 5 (five) Business Days. No further compensation to the Washington County Fair will be required after this deposit.*

**Completed applications are due no later than August 1st, 2026**